

Town Clerk Municipal Building 242 Church Street Clinton, MA 01510

## **NOTICE OF MEETING**

Notice is hereby given in accordance with Section 23A of Chapter 39 of the General Laws that a *Regular* meeting of the *Clinton Housing Authority* will be held at *3:30 PM* on *March 9, 2021*, 58 Fitch Road in the town of Clinton.

Pursuant to governor Baker's Emergency Order issued on March 12, 2020 relative to the Massachusetts Open Meeting Law and the Emergency Order issued on March 23, 2020 prohibiting gatherings of 10 or more people and to prompt social distancing, please join our meeting from your computer, tablet or smartphone at https://global.gotomeeting.com/join/530579317

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1 877 568 4106 - One-touch: tel:+18775684106,,530579317#

Access Code: 530-579-317

## Current Agenda:

- -Public Hearing for the Federal Agency Plan
- -Public Hearing for the State Agency Plan
- -Approval of Minutes February 9, 2021
- -Authorization of payment of bills
- -HUD- Approval of Annual Plan for July 1, 2021
- -HUD- Approval of 5-Year Action Plan (2021-2025)
- -HUD- Award of Contract for Electrical Engineering Service at 21-1
- -DHCD- Approval of Annual Plan for July 1, 2021
- -DHCD- Award of FISH project 064084 for 667-3 Common hall carpet
- -Executive Director's Report

This agenda is subject to change up until the posted time of the scheduled meeting.

March 1, 2021

By:		
Title: Exe	cutive Director	